In re: Wayne Lee. Waltman Debtor Case No. 19-04323-HWV Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0314-1 User: AutoDocke Page 1 of 1 Date Rcvd: Feb 10, 2020 Form ID: ntcnfhrg Total Noticed: 17

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Feb 12, 2020. +Wayne Lee. Waltman, 250 Bankert Road, Hanover, PA 173: ++BANK OF AMERICA, PO BOX 982238, EL PASO TX 79998-2238 (address filed with court: Bank of America, Attn: Bankro 250 Bankert Road, db Hanover, PA 17331-8612 5255533 Attn: Bankruptcy, Po Box 982238, El Paso, TX 79998) El Paso, TX 79998) +Chase Card Services, Attn: Bankruptcy, Po Box 15298, Wilmington, DE 19050 +Citibank/Sears, Attn: Bankruptcy, Po Box 6275, Sioux Falls, SD 57117-6275 5255534 Wilmington, DE 19850-5298 5255535 5255537 Philadelphia, PA 19106-1541 5273073 Ditech Financial LLC, P.O. Box 12740, Tempe, AZ 85284-0046 New Residential Mortgage LLC, P.O. Box 10826, Greenville, SC 29603-0826 New Residential Mortgage LLC, P.O. Box 10826, Greenville, SC 29603-0826 5291181 Greenville, SC 29603-0826, 5291182 Greenville, SC 29603-0826 New Residential Mortgage LLC, P.O. Box 10826, Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. +E-mail/PDF: PRA\_BK2\_CASE\_UPDATE@portfoliorecovery.com Feb 10 2020 20:08:19 PRA Receivables Management, LLC, PO Box 41021, Norfolk, VA: +E-mail/Text: BNC-ALLIANCE@QUANTUM3GROUP.COM Feb 10 2020 20:04:47 Norfolk, VA 23541-1021 5255536 ComenityCapital/Boscov, Attn: Bankruptcy Dept, Po Box 182125, Columbus, OH 43218-2125 +E-mail/Text: bankruptcy.bnc@ditech.com Feb 10 2020 20:04:44 5255538 Ditech Financial Llc. Po Box 6172, Rapid City, SD 57709-6172 E-mail/Text: cio.bncmail@irs.gov Feb 10 2020 20:04:39 Internal Revenue Service Centralized Insolvency Operation, P.O. Box 7346, Philadelphia, PA 19101-7346 E-mail/Text: JCAP\_BNC\_Notices@jcap.com Feb 10 2020 20:05:07 Jefferson Capital 5255539 Internal Revenue Service, Jefferson Capital Systems LLC, 5281751 Po Box 7999, Saint Cloud Mn 56302-9617 5278415 E-mail/Text: bnc-quantum@quantum3group.com Feb 10 2020 20:04:49 Quantum3 Group LLC as agent for, Comenity Capital Bank, PO Box 788, Kirkland, WA 98083-0788 +E-mail/PDF: gecsedi@recoverycorp.com Feb 10 2020 20:07:34 5255709 Synchrony Bank c/o PRA Receivables Management, LLC, PO Box 41021, Norfolk, VA 23541-1021 +E-mail/PDF: gecsedi@recoverycorp.com Feb 10 2020 20:07:34 5255540 Synchrony Bank/Amazon, Attn: Bankruptcy, Po Box 965060, Orlando, FL 32896-5060 +E-mail/Text: EBankruptcy@UCFS.NET Feb 10 2020 20:05:28 Unit Attn: Bankruptcy, 865 Bassett Rd, Westlake, OH 44145-1194 5255541 United Consumer Financial Services. TOTAL: 9 \*\*\*\* BYPASSED RECIPIENTS (undeliverable, \* duplicate) \*\*\*\*\* New Residential Mortgage LLC TOTALS: 1, \* 0, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '++' were redirected to the recipient's preferred mailing address pursuant to 11 U.S.C. 342(f)/Fed.R.Bank.PR.2002(g)(4).

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Feb 12, 2020 Signature: /s/Joseph Speetjens

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on February 10, 2020 at the address(es) listed below:

Charles J DeHart, III (Trustee) TWecf@pamdl3trustee.com

James Warmbrodt on behalf of Creditor Ditech Financial LLC bkgroup@kmllawgroup.com
Tony Santo Sangiamo on behalf of Debtor 1 Wayne Lee. Waltman tsanlaw@gmail.com,
kathyslaw88@gmail.com;nicoleroserobinson@gmail.com;sangiamotr73458@notify.bestcase.com
United States Trustee ustpregion03.ha.ecf@usdoj.gov

TOTAL: 4

## UNITED STATES BANKRUPTCY COURT

MIDDLE DISTRICT OF PENNSYLVANIA

In re:

Wayne Lee. Waltman, Chapter 13

Debtor 1

Case No. 1:19-bk-04323-HWV

## **Notice**

The hearing on confirmation of the Plan of reorganization of Debtor 1 is scheduled for the date indicated below.

March 18, 2020 is the deadline for filing objections to confirmation of the Plan. Please note that evidentiary hearings will not be conducted at the time of the confirmation hearing. If it is determined during the confirmation hearing that an evidentiary hearing is required, the evidentiary hearing will be scheduled for a future date. The confirmation hearing scheduled below will be called even if an amended plan is filed before the hearing or a notice with a different hearing date is filed by counsel.

United States Bankruptcy Court
Ronald Reagan Federal Building,
Bankruptcy Courtroom (3rd
Floor), Third & Walnut Streets,
Harrisburg, PA 17101

Date: March 25, 2020
Time: 09:30 AM

A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

Initial requests for a continuance of hearing (*L.B.F. 9013–3*, *Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty–four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

| Ronald Reagan Federal Building 228 Walnut St, Rm 320 | For the Court: Terrence S. Miller Clerk of the Bankruptcy Court: By: LyndseyPrice, Deputy Clerk |
|--|---|
| Hours Open: Monday – Friday 9:00 AM – 4:00 PM        | Date: February 10, 2020   |

ntcnfhrg (03/18)